

Karl Karnik

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The Truth About God, Creation and Humanity for True Knowledge of God and Self

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# Chapter 1

Again a “truth”!, - many people will think, before they have brought in so much good will and has decided to really read these few sheets, - what is no wonder in view of the innumerable “truths” offered to mankind from all sides and often also forced upon it, since all these “truths” bear fruits which correctly mark their true values.

This irrefutably established fact entails **that just those people who think further, purer and higher of their own accord** cannot accept any of the many “truths” offered to them or already forced upon them as truth, because the further, purer, more thorough and higher they think of their own accord, the sooner and better they recognize that all of the praised “truths” contain contradictions, errors and even obviously deliberate lies, and because they just for this reason continue to search for the purer, higher and more elevated thoughts, they are **truth seekers**.

But everyone who sincerely seeks the truth will not, in spite of the many disappointments which the many contradictory and therefore also with full right rejected “truths” have caused him, also reject these few sheets from the outset, **because just for these, so far by all the innumerable “truths” so badly disappointed, people** are intended the following explanations.

About the true sense and spirit of the briefly compressed rough outlines of the whole, everyone should judge freely from his own, and if he recognizes of good will the true sense and spirit of what is offered to him, he will also recognize and know **which spirit the now existing church of truth serves**, and which knowledge it cultivates in a faith, which itself is founded and established in the true knowledge of others, in living knowledge of the eternal truth, as well as in true self-knowledge.

Indisputably there are “mountains” of all kinds of technical knowledge and even more of all kinds of belief; but every knowledge and every belief,

whether one complements the other or contradicts the other, in the end all of them only end up in “inscrutable-unfathomable mysteries” and at the same time always have to take refuge in these, if they are supposed to answer the very simplest and most reasonable questions of being and existence, of the **Wherefrom, Why, Wherefore and Whereto**. For this simple reason, they cannot in the long run satisfy a spirit who is further, purer and higher of his own accord, and they have only those values that the resourceful mind draws for itself from them and through them.

The striving of the spirit of his own willingness to know for the true knowledge, his realization that all the “truths” offered to him so far are no truth, which would explain to him the **Being**, Existence, the Wherefrom, Why, Wherefore and Whereto even halfway only comprehensible-credible and plausible, - the power, which occasionally takes such a spirit infinitely far away from all earthly things and lets him sense the sought truth **there(!)**, shows in itself that the spirit is of no earthly origin, and that his existence has an infinitely nobler purpose than merely to fill the stomach and the pockets, which, however filled or however empty, he must leave there after all.

Unfortunately, the vastly superior number of people have been brought so far psycho-spiritually, and is consequently also psycho-spiritually so adjusted, that they find very little or no interest at all in the knowledge of The Truth, but especially not where they have made up their own “truth” out of all the “truths” offered to them, and for the sake of their own advantages outwardly pretend to believe “truths” which they inwardly deny or even feel themselves to be obvious lies.

If these briefly pressed explanations also get into the hands of the dear fellow men of such a mental-spiritual attitude, and if they really read them also only once, quite certainly also the thinking ones among them will come on completely different thoughts than until then. Even then, if they shake their heads after reading this small writing, for once read, the living sense and spirit of what is written here remains in the soul to such an extent that it occasionally comes alive again even in the most averse one and bears good fruit by guiding him to further, purer, higher and more elevated self-thinking and self-feeling.

But that above all earthly knowledge, faith, ability, aspiration and will **stands infinitely high pure and holy The eternal truth**, the grea-

test and wisest thinkers of many times and peoples admitted and admit unapologetically. However, all those who are misled by their own “truths”, do **not want to recognize the eternal truth only in Him, Who is personally in essence, spirit and life, only The eternal truth**, only they asked and ask themselves also today in vain, Who, What, How and Where this eternal truth is, and equally in vain will ask after them also in the future.

Because the truth alone in and through Him is eternally the unchangeable truth, the one who sincerely seeks the eternal truth must not only reach deeper into the presently praised “truths”, but also spiritually into eternity - **and because people cannot do it of their own accord today, all those who, as far as they are of good will**, like all given times before, should also be brought there now by a revelation.

The further explanations of these sheets are therefore a revelation, indeed given by a man, but not a man’s knowledge and therefore also not man’s work, but work and knowledge of those who are close to Him, Who alone is The eternal truth and who, being partakers of The true light and The true eternal life of The holy spirit of The same eternal truth, revealing, bringing and giving **That Thinking(!)** through the man given to them, **What(!)** He, Who alone is The Eternal Truth, essentially-personally Himself once brought to earth, gave and left there,-.

But what wickedness soon after robbed, twisted and insidiously distorted almost beyond recognition, so that no man would reach the light of true knowledge and fall into spiritual darkness.



# Chapter 2

So it is - “a mere revelation”, - which summarizes in brief outlines, - the being and existence, the wherefrom, why, wherefore, why and whereto, - is given and presents itself freely to every free judgment, acceptance or also rejection; - how(!) it comes about through the brother mediator given to us, about this, however, hundreds of the dear brothers and sisters of our Christian church on earth, the brothers and sisters of the church of The Truth give further information and enlightenment to everyone who wants to know it.

Today the worldly, but even more the spiritual sciences do not want to accept any prophecy and revelation of other worlds under any circumstances, because according to the worldly sciences - such a thing - did not exist and does not exist at all, - and the spiritual sciences definitely want to know that the prophethood and the revelation was only peculiar to the Hebrews, that all this was finished for all future with the death of the last of the acknowledged prophets of the circumcised, and that the beings of other worlds which are invisible to men and which occasionally continue to reveal themselves through prophets-medium-mediators are nothing else but only dark and evil demons. - The reader should think for himself, examine for himself, judge for himself, recognize for himself and decide for himself, what kind of - “demons” - it is, which in rough outlines, briefly summarized, reveals the following:

“Before every beginning is God, His own most holy Being, Spirit and Life Word, Which before the beginning was in God alone, and God is The Word!”

Through Him is eternity and infinity, since the radiant power of His omnipresent Spirit is unlimited, thus infinite, and eternity exists by virtue of His personal most holy Being, Spirit and Life, thus in and through His living Being; - supremely perfect in His eternal being, spirit and life,

He needs for Himself neither space nor time, because by virtue of His personal-essential-living being He Himself is eternity and by virtue of the omnipresent radiation of His holy spirit He is infinity.

If He would have been alone in all eternity before the beginning, which is not for Him, but for us, then His creation would also have buded only in eternity and in infinity, thus without time and space. It would have been only for His being, spirit and life - and He does not need that!

But because He also was not before the beginning which was valid for us, but from all eternity before never alone, but we and with us all the soul-spiritual beings who are there, whether we know them or not, with and beside Him, He never created for Himself. And because in eternity before the beginning valid for us we were there as soul and spirit (shell and core) certainly essential, but without life, without developed formation of our soul-being and without radiation possibility of the spirit inseparably belonging to our eternal soul-being, spatially limited to our own apparent essentiality without power and effect, He created space for us by creating the world of His kingdom, gave us life there, from and out of Himself, by His further, but also by our own creation in the world of His kingdom created for us, became for us the conscious beginning of our being and by the successive happening also time was created for us by Him.

So the space is given to us in the creation of God and limited by it, equal to the time created for us by the successive events, since we can only create spatially and temporally; but every limited space (spaces) belongs to the infinity just as the time accompanying the creation belongs to the eternity. - Only because of this and because it is customary to call the infinity “space” in the earthly, we also stick to it, only pointing out, how heavily senseless are for example the sayings of an “infinite sphere of the space” of an “infinite sphere of the world soul” or even of an “infinite sphere of a spirit being”, with which weak-thinking naggers also want to explain scientifically “God”.

But now many struggle with questions, out of what God has created the true world of His kingdom? - And we have to say, out of nothing, - because the inorganic stuff that was there before the beginning which was valid for us could neither be considered nor called as inorganic; because it was without substance, power and effect and therefore an unnameable-unsatial-unlimited being of appearance without any values of its own, an infinite emptiness which existed. It was an infinite emptiness which

existed, but never could have produced substantial values and forces from itself and never could have given to itself those laws which are inherent and peculiar to the created substances and forces; laws which the soul-, spirit- and lifeless inorganic-substantial obeys promptly and which unmistakably clearly reveal the highest perfection of that being and spirit who thus created them.

Therefore, before the creation of the true world of the kingdom of God, before the beginning that is valid for us, there was also some essenceless, powerless and effectless seeming being at the inorganic. - But out of the essence-, power- and effectless empty nothingness, inorganic-substantial-spherical essential, out of the powerless the powers, out of the effectless effective and working stuff according to completely determined wanted laws had to be created first; - but not for God. - Because if He would have needed it for His own personal-essential-living being and existence, it would have had to exist already before Him, but then He would not be at all.

But to spin such thoughts further, is in itself already so absurd, wickedly nagging, and moronic-stupid at the same time, that it is superfluous of itself to have to point out to it; because who always tries to disregard God in an absurd-wicked and nagging-stupid way, he also already wades in the darkness and must suffocate in the mire of inscrutable-unfathomable-dark mysteries of soul-spiritually.

But if we had not been with and beside God from all eternity, He could not have created the world of His kingdom for us, because for Him alone the kingdom of heaven would have no purpose at all. - And if the being of our soul with the spirit inseparable from her would not be an eternal one, we would never have reached His kingdom, and certainly never the kingdom of the earth of this world.

As every work of man on earth unmistakably manifests and confirms the creative power of the cognizant, creating spirit of the living human soul, the entire universe of this world manifests and confirms infinitely infinitely more and more clearly the creative power of God, since it promptly follows those laws which unambiguously clearly reveal the living and creating, most perfect spirit Who created them, which irrefutable fact is corroborated by the further fact, that the more and the more thoroughly the knowing mind of the living human soul recognizes the nature of the substances created by God, their powers and the laws to which they are sub-

jected, the more it can itself work in them and create from them things which the so-called nature, hypocritically praised by ignorant or malicious deniers of God, does not know and which in many cases make a mockery of the same hypocritically praised nature in an extremely unnatural way.

Such a striving, doing and creating, however, lies more or less in the lack of true God- and self-knowledge and this lack represents in itself a soul-spiritual emptiness and desolation, especially there, where the human soul, through its inseparable eternal own spirit, owns more evil than good and the spirit without true God- and self-knowledge also asks itself in vain, (if it asks at all), why and from where all this may come?

# Chapter 3

Now we are in the essence of soul and spirit of an eternal being with and beside God there and as such we are neither created by Him, nor did we come into being somehow first, because we are! - Only **before** the beginning created for us, **before** the creation of the true world of His kingdom, with which also space and time were created for us, - we were essentially soul-formally undeveloped with the spirit inseparably belonging to the soul being, but powerless and ineffective, lying fallow in the nothingness of an apparent being of shell and core, as a lifeless, but not dead seed of a soul-spiritual two-unity, - whereas God was there in The eternal Trinity of His most holy being-spirit-life, as He is unchangeably The same One-personal-true, eternal God!

But what the inconspicuousness and nothingness of the soul as a shell, with the spirit as her core, hypostatically held in herself in terms of basic and root values, soon became apparent after we, as a lifeless dual entity, were attracted by the true world of the Kingdom of God created for us and there, by virtue of The Life Radiation of His Holy Spirit, received life from and out of Him. By virtue of the received life, our spirit unfolded to his own radiant capacity inwardly as well as far outwardly, grew as a result of it, and by virtue of his living unfoldment, the living soul shell also grew into a well-shaped body.

This shell, however, could grow only so far and develop only to those forms which are hypostatically inherent to her from eternity as his very own basic and root values. - These hypostatic basic and root values, which are eternally inherent to the essence of the soul shell (i.e. to the essence of the soul astral body), are the law which sets certain and quite definite limits to the growth, the physical appearance and the forms of every soul-spiritual-living being which even the greatest and most evolving spirit cannot exceed and certainly can never abolish.

Thus no inhabitant of the world of the Kingdom of God, no earthly man and no human soul of the hereafter can give himself two or more heads, wings or body forms, no matter how the will and the desires may demand it. And for the same reason mentioned above there are no metamorphoses, as the modern evolutionary teachings, according to the ancient mono- and polyphyletes, have once again freshly dug up, because every single individual of every kind and group, whether belonging to the plant kingdom, the animal world or mankind, carries its very own shape, limbs, forms, size, etc., in its soul. It brings them with it to the earth of this world and builds up its earthly body according to them, which, of course, can only reach full development here if the being is not prevented from it by climatic and innumerable other unfavorable circumstances or even by force.

The earth, like all other celestial bodies of this world, is an inorganic being, thus soul-, spirit- and lifeless, and as such can neither generate, create and produce the soul, nor the spirit and therefore also no life, because the life is an inseparable property of the spirit and this itself from all eternity is the inseparable property of the soul being to whom only the basic and root values of his shape, limbs, size and forms are hypostatically inherent from all eternity.

The spirit as such has neither shape, nor body, head, limbs, eyes, ears, tongue and other bodily organs, for all this is solely the property of the organism of the soulish astral body, in order to serve the living radiating power of the spirit so well inwardly, and according to his nature also far outwardly. The essence of the soulish astral body, because she is from all eternity of a completely different hypostatic-substantial nature than the spirit, who is inseparable from her, serves him as an indestructible body, through whom and by means of whose senses he perceives inwardly, as well as far outwardly, as a result of his own radiant power, in order to collect, store up, and retain what he perceives in the soul astral body, in order to draw from it, or also to reject and repel it as unwelcome.

The assertion of today's "exact" sciences, that there is absolutely no mind which is not necessarily bound to a certain living body organism, is in itself quite correct and also taken literally, it exists completely rightly. - But the assumption that the living body organism is solely the **earthly** body, and that the mind is not only bound to the **earthly** body organism, but is also emitted and produced by its brain mass, is "doubly exactly"

**wrong**; and gives the same spirit, producing such assumptions, the most telling testimony that his own power of radiation, especially inwardly, is very limited.



# Chapter 4

As an eternal two-unity, soulish shell with her spiritual core, we are first of all taken up into the true world of The Kingdom of God created for us and there, through the gift of life from and out of God, we have become soul-spirit-living, thus **triune** in essence-spirit-life, as He Himself is eternally triune in His most holy essence-spirit-life.

So God did not create us, but He gave us life from and out of His own eternal life-force. If He had created us, we would never have been as we have become and as we are, because as we are soul-spiritually today, we have become so against His most holy will and against His most holy word. - Nor did we somehow ever first come into being, but because we are, therefore we were and we will be, because our being is an **eternal** one in essence and in spirit, to whom God has given life from His own life force, for which reason the life of all soul-spiritually living individual beings is one and the same life.

The gift of life and after it the perception of the things and forces of the inorganic-substantial-spherical stuff of the true world of God's kingdom, which was created for us and had an effect on us, has at once also resulted in consciousness. - We have become conscious of our being and life, - and since everyone of the soul-spiritual beings, who became alive at the same time, could never perceive a becoming of the soul-spiritual, but as it were also no passing away, a beginning and an end of our being was unthinkable and unimaginable to us, because actually the soul-spiritual being of our true self knows neither a beginning nor an end, because it is just eternal.

We were aware of a becoming of the things created by us in the kingdom of God; because every work created by us there had to be started and finished. But it was not possible for us to draw conclusions from it to our own being, for the simple reason that we were not aware of any becoming

of our own there, but saw in all soul-spiritual-living the eternal being which excludes a passing away by itself, even more, makes it unthinkable.

The soulish astral body felt the influences and effects of the inorganic-substantial-spherical forces of the true world of God's kingdom, and the spirit, using the senses of his own inseparable soulish astral body, and sending his own radiant power also far outward, perceived the things of the true world created for us by God; - and already the striving for an own activity and for an own creation was there. But whatever the spirit created in his own way, even if it was caused by the feelings of its own astral body, was for the time being only a mere conception, and would have remained a mere inner conception, which could never have been translated into tangible reality outwardly and could never have been tangibly realized in order to be a tangibly existing and usable work and thing for all others.

If the ideas of the spirit were to be essentially realized, the soulish astral body would have had to produce, create, form and manufacture them manually by the work of her hands from the inorganic-substantial-spherical existing there as tangible things, so that the creation of the spirit in the idea would also find factual-tangible reality outside of him in manually created and also all its surroundings tangible, usable and movable works and things; - and this the soulish astral body, as she is substantially constituted as such from eternity, could not have done; because the inorganic-substantial-spherical created by God for them (whether that of His kingdom, whether that of the earth or whether that of the worlds of the here-after) is of a completely different nature and it also must be; because otherwise neither the spirit and certainly never the soulish astral body could create in it and thereby have an effect.

Therefore the soulish astral body had to take from the inorganic-substantial-spherical, in and from which she should realize the ideas of her spirit, that and so much of it by incorporation, that she could thereby and through this also adapt herself to the inorganic-substantial-spherical of the true world increasing it up to the certain limit, grasp it, form it, form it, dissolve it, bind it, thus create manually in it and use it just to give tangible reality to every healthy, reasonable and fulfillable conception of the spirit.

So the soulish astral body created her heavenly body or who wants to call it in such a way, his heavenly body organism, which however, because it was adapted to the soulish astral body in form, could never exceed the limit of the formative, basic and root values inherent to the soulish astral

body from eternity, but in given cases could at the most contribute to their complete unfolding and development.

God Himself creates on a large scale by virtue of His mere will through the forces, without having to access manually, - as far as He does not create also manually on a small scale as an example and model for all cognizant spirits. But we, as imperfect living soul-beings of cognizant spirit, can only then create manually in and out of what He has created for us in a small scale, after the soul-body of the astral first took from it (by incorporation), thus adapts herself and so to speak “condenses” herself, (which however is not a correct expression), because only then the conceived ideas of the spirit, (as far as they are at all reasonable and executable), can be objectively accomplished and actually realized by manual work.

Among the innumerable multitudes of spiritual beings there were and still are many individuals whose beings and spirits have more or less similar powers as those which are the eternal own of God; and also these beings can create, if necessary, occasionally and limitedly, by virtue of their mere will in a small extent. But compared with the powers of the most perfect holy being and spirit, they all together do not yield even a shadow of His power.



# Chapter 5

So we were once in the true world of God's kingdom spiritually creating, manually working in blissful peace for the joy of God and all of us, not knowing any kind of distress, because the nature of the inorganic-substantial-spherical of the worlds of His kingdom in all things, forces and effects is such that it completely excludes from the beginning any kind of even imagined distress (as such the earthly brings with itself) or even any unpleasant feelings.

All our work activity there was a creation in the light, because the omnipresent radiation power of God's holy spirit, penetrating all the inorganic-substantial-spherical things of the true world created by Him for us, radiates the spherical light of His kingdom, which floods there through all things and therefore also belongs to all things. By virtue of their mutual effect towards, within and on top of each other it excludes every deeper shadow, a darkness, however, completely, and gives to everything existing there in all things a splendor of color, against which the splendor of color presented to the eye on earth is a mere shadow.

But this light of the true world of God's kingdom is not the living light of His most holy being and spirit, which is infinitely superior to everything else. - The light of His kingdom is indeed the result of the radiating power of His holy Spirit's own powers penetrating everything there. But by virtue of its effect on things and in things it also emanates from them without their having to be heated, glow or flame in any way by it, which is impossible, and therefore the light of the true world of The Kingdom of God can in no way be compared with the all kinds of light of this earthly world.

The assumptions or even assertions of miserable thinkers, or rather incompetent naggers, that the light of the earthly world and the firmament is only a deception of the organs of sight of the earthly body and can

only be perceived as existing where the spirit consciously raises it to the appearance of light, etc., are quite false and quite wrong, are completely wrong and completely wrong wisdoms; because the material light of this universe with the earth is also then essentially present, if the organ of sight cannot perceive it because of insufficient condition, or not present at all, and if therefore also the spirit cannot raise it to a light appearance.

For such a miserable person the light of this world is of course not there, although it is still essentially there as substance and power. But such a miserable person is never as pitiable as those seeing people who, because they cannot perceive God and their own soul which they are, bodily-sensually, and want to raise neither His most holy being nor their very true Self to spiritual consciousness; and therefore “simply” deny the personally-essentially-living being of God, as well as the personally-essentially-living being of their own soul. - -

Since once in the kingdom of God, in order to be able to realize bodily-manually the ideas of our own or also of the other spirit capable of cognition, we took from the inorganic-substantial-spherical stuff, created a heavenly body organism for us there; what the spirit as such, thought of alone, could never have accomplished, because he is formless. Consequently, we have also incorporated the light of the true world with the stuff we have taken there; and already through this our body organism carried there was itself also light, unequally surpassed by that living light which, by virtue of the influence of the spirit on our own soulish astral body and through this on the accepted heavenly body, as well as vice versa, the influence of these two factors on our own spirit. We created for ourselves as our own soul-spiritual-living light.

The almost infinite diversity of this own living light has resulted from the almost infinite diversity of our soul-spiritual being, for although we (we speak here only of souls of cognizant spirit) were and still are all so similar to each other in form and appearance, **there were and are no two alike** among us, **neither in the soul, nor in the spirit, nor in the body.** - **This infinite** diversity is good; for just through it the **very own personal-essential Self** is given and confirmed to each individual.

Eons of times we lived, worked and created in the kingdom of God. Undisturbed and unclouded was the bliss of peace, the joy in each other and the creation for each other; but everything for the praise, glory, glorification and worship of God, through Whose most holy word, spoken with

His own mouth, we also received the ability to speak and by virtue of the spoken living word we were informed about everything that was necessary for our consciously living being and creation in His kingdom to expand and develop.

So **from** Him, **out of** Him and **through** Him the living word of living language is also given to us. Only **in** Him was before the beginning of times created by Him for us, the living word God, which we now spoke to Him. - From Him, out of Him and through Him are all the indications and instructions for the creation of the good; His work on a large scale was the model, example and incentive for our work on a small scale; and thus times have passed for which no earthly mathematician can find a formula and a sufficient number of digits.



# Chapter 6

Unfortunately, for many it has not remained eternally thus; - what followed these times was not and is not from God, but from a spirit capable of knowledge and great in himself who after all the eons of times of blessedly peaceful life and work - **began to envy God** because of His omnipotence, because of His light, because of His power, because of His most perfect being and spirit, because of the childlike trust of all the infinite multitudes of the worlds of His kingdom, who call themselves His children, because of their absorption in His most holy will, and because of the praise, glorification and adoration which they offered Him through their work for each other, through their activity and works.

On the one hand, like many, many other beings of great soul and great spirit, well informed by God Himself about the creation of the worlds of the kingdom of God, and eons of times aware of the uninterrupted further creation of God; but on the other hand, also relying on the fact that powers are also inherent in his being and spirit, which enable him to create many things by the power of his mere will, without always having to manually take hold, the mentioned, God-envying, spirit drove his self-confidence to arrogance, increasing to self-love, to the lust for authority and domination, to obstinacy and arrogance; and driving all this further into the measureless and boundless, he finally turned together with his meanwhile won crowd of his like, although of smaller spirit, insidiously, malicious and mendacious against God.

Already while he has sunk so far, he found with some of his crowd a way out of the kingdom of God, better said, he forced himself to create it; because he could not stand the spherical light of the kingdom any more due to his and his crowd's soul-spiritual distortion. He now began to create his own world far away, far outside the spherical borders of the true world of God; so that he is called "God" there by his crowd and is praised, glorified and worshipped as "creator" of his world.

By all the self-created, partly also caused and brought up, evil and dark qualities in the nature and spirit, he and his crowd had to forfeit and lose that stuff which was once taken from the true world. But he knew how to replace it in the extent and the progress of the forfeit by his own inorganic-substantial-spherical stuff which he had created in the meantime; what all had to happen already outside of the true world, and what hastened his and his crowd's final fall; - that fall of the wicked, which deliberately mutilated and distorted in the sense of old Hebrew prophets, still today finds a short and in the whole hidden incomprehensible mention in the Revelation of John 12. - Such an event could not remain hidden from the innumerable soul beings of knowledgeable mind, who called themselves children of God, inhabiting many worlds of the kingdom of God and communicating with each other from world to world. - The news of it penetrated from crowd to crowd, from world to world, and for the time being aroused in many only the curiosity and the desire to see what had never been heard before and no one could imagine.

"Is it possible what we are hearing?" - many asked themselves, "we hear words of a meaning foreign to us, - we do not understand the meaning of the words: lie, malice, hatred, envy, arrogance, lust for power, indignation, revenge and the other words; what does it mean that one of God's children of great spirit has turned against God, won a crowd of like-minded people and begun to create a world of his own outside the kingdom of God, which after all is our kingdom?"

"Yeah, did not God create everything? - Is then a creation reaching beyond His creation possible? - Is God not omnipotent and omniscient? Is He not the Father of all life and did He not teach us to create?"

But now no one can create anything else, and no one has ever created anything else than what we create for each other and for the praise of God. - But can anyone create anything else, must he be great, if he creates what none of us has heard and what none of us knows?!"

These and many other questions arose more and more vividly, the curiosity of many grew the more on the part of those who were of greater spirit, pure and far-seeing, did not lack warnings, hints and explanations to tame the growing curiosity of many. But many of these said to themselves that it must be about great things, and the indomitable curiosity aroused in many the indignation against those who took strong efforts for their salvation.

The displeasure, once it had been aroused, grew and brought forth as consequences other qualities that had hitherto been quite foreign to the children of God. Like-minded people gathered in crowds, and in spite of all the admonitions, explanations, entreaties and hints of those who had remained pure, one crowd, soon followed by another, left the real world to look for or even to follow the one about whom such unheard-of things were reported.

In vain was the intervention, the coaxing, the exhortations and entreaties of those who went with the departing multitudes to persuade them to return in the face of the distant, flame-streaked and gloomily pallid darkness, for although many, frightened, immediately strove to flee back, the overwhelming majority of the multitudes could not be stopped; and new multitudes, neither listening to the individual fugitives nor to the warning men who went with them, pressed on after those who were striving far ahead of them - and by the time it had come to such a point that many a multitude, unable to go any further, would have been ready to turn back; - it was too late!

Through the distortion of the spirit and through this also the distortion of the spiritual astral body, the celestial body, which was accepted in the beginning in the world of the kingdom of God by the spiritual astral body, and with it also the light of the kingdom of God, which was its own, had to be lost little by little; because it could not be kept outside the spherical borders of the worlds of the kingdom of God, thus forcibly separated from this sphere by wrong mental-spiritual attitude and moreover still by the self-willed leaving of the same sphere.

This, according to the taken attitude, more or less slowly or also more rapidly taking place loss and finally the complete loss, had consequently also the loss of the sight and the so wilfully left true world as consequence - and the empty, world- and thingless, nothing-offering infinity, as on the associated impossibility of spherical perception, the increasing lack and loss of the soul-spiritual powers, which they had in the heavenly body, led the multitudes to the increasingly frightening realization of complete helplessness.

As long as all the multitudes were still in possession of the heavenly body, which they had accepted in the kingdom of God eons ago, they could advance and penetrate further in the worldless and thingless infinity, even if under increasing effort. But depending on how fast or how slow the

loss of this body took place, not only the advancement but also the return was influenced by it and finally, when the loss became complete, it was impossible.

Thus the movement of the multitudes gradually came to a complete standstill; and the above-mentioned circumstances brought it about that individual multitudes and masses stopped far away from each other, as if frozen, whereas in many others there was still a movement; for the exodus did not take place (earthly speaking) in one day, in months or years, but during a period of time that was brought about by the beginning and concluded in itself by the end, precisely the events of that time in themselves; and since this world with the earth did not exist at that time, it is not measured by the earthly standard of time.

All this, as well as the many other circumstances connected with all this, which it is almost impossible to enumerate individually, but also not at all necessary, led to a greater and greater loss of the mental-spiritual forces, to an increasing feeling of suffocation, to the loss of consciousness, to the complete powerlessness - and to our **first** dying!

# Chapter 7

**There is a dying; - a death of the annihilation of the being and the dissolution to the non-being, there is not! - and because we are as soul and spirit of the very own eternal being,** also a repeated dying can never dissolve our being and never destroy to the non-being. - The lie of death, as the complete annihilation of the soul-spirit-living being, is one of the most insane inventions of the lust for destruction of the evil spirit of infernal darkness, whose curses and threats culminate precisely in the complete extinction and annihilation of the living soul and the living spirit through death, and who, not only to keep men in the most serious ignorance, but also to lead them into the mire of his own lies, wickedness and darkness and to give validity to his deceitfulness, also behaves as if he were God, (read 2 Thess. 2,4), who insidiously conceals from men the eternal being of their soul and spirit, who **lies** that he formed them from the dust and can punish them with the death of eternal destruction! -

Now, after our stubborn departure from the kingdom of heaven, we have arrived in a worldless and thingless void and have died there also as a result of the loss of the heavenly body carried there; so this first dying of ours was basically also a separation of our triune soul-spirit-living being from the heavenly-bodily organism carried in the kingdom of God, similarly as the earthly dying is nothing else than the separation of the triune being of the soul from the earthly-bodily organism built up in the earthly, but only after the separation this organism is disintegrated into its original basic values, whereas the loss of our heavenly body, which is carried in the kingdom of God, preceded our dying at that time.

This event in itself, besides the influence of the world- and thingless emptiness (since this also has an effect on the soul-spiritual-living), the loss of our own soul-spiritual powers and all the other surrounding and secondary circumstances had to bring about the loss of consciousness, deep powerlessness and finally dying.

As already mentioned, in the true world of the kingdom of God we would have been completely aware of our being and life throughout all eons of times, even without our soul astral body's taking over and building up her heavenly body organism there, according to her hypostatically eternally own basic and root values. Outside the true world of the kingdom of God, however, in a worldless and thingless, thus also sphereless void, with the loss of our heavenly body organism we had to forfeit our consciousness, because the soul astral body, like her inseparable eternal spirit, eons of time accustomed to it, and in and through it actively and tangibly creating, could not work without it, and in the sphere-less emptiness of the new environment, as a result of the growing loss of its own powers, gradually brought to a standstill, had to fall powerless and inactive to unconsciousness and deepest impotence, which was also our first dying.

But because the essence of the soul as a bodily form (shell) with her own essence of the spirit (as the shell's core), is an inseparable duality of the very own eternal being, and the life received at the beginning valid for us in the true world created for us by and from God can never again be discarded, repelled and under no circumstances ever again lost, because it is now as the two factors inseparable own, with these the trinity: **Soul - Spirit - Life**, this living, soul-spiritual trinity is as such indestructible and only mortal in the sense that it can completely lose consciousness throughout time and times.

But in the sense that ignorance, perversity, unreasonableness and malice attach to dying, in dying death and in this the complete destruction and annihilation of the soul-spirit-living being absolutely wants to see, in such a sense, blaspheming God, the soul with her spirit is immortal, because the life received from and out of God at one time is **God's power** and, inseparably inherent to the two other inseparable factors, does not permit such a death.

Such a dying and such a death does not exist, because the dying, thus the separation of the triune being of the soul, the spirit and the life, whether from its heavenly, earthly or otherworldly body organism, may be accompanied by a still so short or still so long lasting unconsciousness and powerlessness, the soul and her own spirit lives on unconsciously, until the new awakening of the consciousness, since life cannot separate itself from the spirit and the latter from the astral soul, as well as vice versa, and one in and through the other is sooner or later awakened to the consciousness

of his own being and life, as soon as he reaches a world which was created by God and corresponds to the nature of the hitherto unconscious being and, as soon as he has also adapted himself to the same world, which often (as is the case in the earthly world) happens unconsciously at first.

At that time, after our departure from the true world of God's kingdom, there was no other world - and into that world, which the evil spirit with his crowd started to create far, far away from God's kingdom, in the darkness of his own darkness, we could not reach, thank God, because the world-, thing- and sphere-less emptiness, the gap separating us from the world of darkness, was in itself an obstacle, which we could not overcome and hurry through, but are subject to it as described.

The distortion of our spiritual being by the wrong aspirations and the stubbornness of our spirit, which is itself already distorted by it, has imprinted a **mark** on the spiritual being, which exactly characterizes the self-created qualities of the spirit as well as of the soul's astral body; - the leaving of the true world, the loss of the celestial body carried there, the loss of its own light, as well as of the own light of the soul-spiritual life that had existed, and the many other circumstances resulting from all this, finally the complete loss of one's own soul-spiritual powers, the resulting standstill, all this also excluded our return to The Kingdom of God; - and for all the future of eternity we would remain bound to the sphere-less emptiness of the world-less and thing-less chasm, unconscious and in deepest powerlessness, if God would not have had mercy on us again!



# Chapter 8

God, The true, in The eternal Trinity of His most holy Being, Spirit and Life, one-personal God, is The immutable-unchangeable Truth, Goodness, Love, Mercy, Forgiveness, Righteousness and Self-sacrifice!

By virtue of these infinitely noble qualities of His most holy being, spirit and life, He did not want to and could not leave us in such a state, since we carry His life as our own and He knows that countless of the stubborn, good-willed ones will find their way back to Him into His kingdom, if He creates the opportunity for them to do so, and that is why He created for us the kingdom of this earth with the firmament of this earthly world and also the worlds of the hereafter.

How and from which matter He created all this? -

As He once eons of times before, in order to create for us space, time and the beginning which was valid for us by the creation of the worlds of His kingdom, by virtue of His mere will, by the living as well as many-fold perfectly dynamic powers peculiar to His most holy being and His omnipresently working, most perfect spirit, penetrating everything willed by Him, which formed, grouped and bound those inorganic-substantial-spherical forces and substances out of the yawning emptiness of infinity and nothingness, as He wants them to be formed, grouped and bound for us for the purpose of creating the worlds of His kingdom; - in quite the same way He also created, by virtue of His most holy will, the firmament with the kingdom of the earth of this world and the worlds of the hereafter.

But what concerns the spherical of the kingdom of this earth of ours (but also the spherical of many worlds of the hereafter), is to a great extent, also far, far predominantly, created from that inorganic-substantial-spherical stuff which, in a different material shape, has already been peculiar to a

certain number of worlds of His kingdom. But on the other hand, the inorganic-material-spherical stuff of the earth consists to a much smaller part also of those slags which are unsuitable and unusable for the true world of the kingdom of God, now also found and find use there, so that this world, but in it especially the earth, not only shows the reflection of the true world of the kingdom of God, but occasionally also in and through the inorganic-material the reflection of hell before our earthly-bodily eyes.

The earth, because it is as such soul-, spirit- and lifeless, in spite of all other powers and laws put into it, consequently cannot produce, bring forth and create a soul, no spirit and no life; because the life, the spirit and the soul come from as a soul-spirit-living “seed”. But from where this “seed” has come, continues to come, and will continue to come until the “reservoir” is completely exhausted, is clearly and comprehensibly enough stated by all the aforementioned, as it is also clearly enough confirmed by our existence.

The question why the soul-spiritual-living being shrunk to the invisible and intangible inconspicuousness of a soul-spiritual-living “seed” just got on the earth, but not on one of the other planetary stars of this world, is answered correctly by the fact that it is attracted and held only by the inorganic-material-spherical of the earth and here again by the predecessors of its same kind, until it comes to its own earthly embodiment by its own predecessor.

Because man could never have lived on earth without the animal world and certainly never without that of the plant kingdom, much of it had to precede him, as then also follow him and therefore the plant kingdom formed the beginning of the earthly existence, for whose many species it was easiest to gain a foothold on earth, to take on earthly things and become earthly, to offer the further similar ones an even easier opportunity to become earthly through them. It was similar also with the lower animal world, whereas the higher animal world and after it the first hosts of souls, to which the spirit capable of cognition is inseparable and which alone build up the human body (according to the basic values of the soul astral body), did not go so easily.

The first crowds of human souls found a kind of embodiment (materialization) through the influence of the spherical forces of the then nature of the earth (for this also changes continuously), which they had to develop themselves, because the embodiment of the first crowds of human souls

that arrived there can atmost be called “spider’s web” compared with the earthly-material density of the bodily organism belonging to man today.

This fact does not need to surprise anybody and nobody calls it hastily and prejudiced as mere assumption and fable, because there are no greater and more self-contradictory fables, than those, which revolve around the beginning of the life on earth and push aside the soul together with its spirit completely in the “primeval mud, primeval life substances”, in the plasma, protoplasm and “oscillations”, but then suddenly pull out the living cell, in order to forge out of it ancient, but again and again new evolution teachings.

Because all the evolution teachings don’t know anything about the essence of the soul and the spirit, they deny the essence of the soul as such at all and hold the mind for a product of living “oscillations” of the original mud evolved to brain cells. - People now, who follow such really inconsistent fables, and to whom only their earthly body organism, as an “exceedingly sensibly ordered cellular state” is authoritative, know just as little themselves as living souls, which they are, - as do those whose soulish astral body is a “spiritual substance condensed into form”, once “latent”, - and whose spirit, because just “condensed into form”, is so poor in pure radiant power. -

Among the first earthly embodied human souls, which did not come to earth as one, two, or a few more, but which immediately came to earth in multitudes, there was neither male nor female. The sexes were formed much later, since the much later following and arriving multitudes on earth, due to the changing nature of the earth on the one hand and due to the nature of their own soul-spiritual being on the other hand, no longer had the opportunity, possibility, strength and ability to be able to embody themselves earthly alone by the earthly things and forces acting on them, as it had been the case with their predecessors.

But attracted by their predecessors and embodied in their earthly body by it to a certain degree, they had to be brought forth as embodied in the foreign body, that is, they had to be born, and through all the processes in this process the female sex developed and came into being, indeed in the simplest form, since the present density of the earthly body was not there, but the female sex was there long before the male.

Whether the gender, which as such is a purely earthly phenomenon, may also be hypostatically founded in the basic values of the soul’s shell or not,

is of less or no importance and is not at all decisive, for the fact is that up to a certain limit it can not only be influenced and predetermined, but also forcibly transformed, but all this is to be left to those who do not know how to find a better work and a more important “gimmick”.

Because the soul-spiritual constitution of the species and groups, whether of the plant kingdom, whether of the animal world or whether of mankind, in each group and each species already bear certain characteristics, even forming their own races, - is so exceedingly manifold and for this reason alone also requires other living conditions in the earthly than those of the others already existing or still to come - and because the earth must offer them these living conditions, it cannot always remain the same inorganically-materially-spherically, but must change, in order to be able to further attract certain species and groups of soul-spiritually-living, not yet existent “seeds” of the plant kingdom, of the animal world and of mankind, and to be able to offer them not only the possibility of embodiment, but also the living conditions.

That the earth is not the same as it once was, and that it, as the sciences call it, changes its face constantly and inexorably, is nothing new, - but has the above-mentioned purpose. But because in our other oral and written communications we have already reported more about everything that has been said, and because much of it is not absolutely necessary for the knowledge of The Eternal Truth, for the true knowledge of God and of oneself, and serves only the expansion of true knowledge, we want to turn further to that which is more conducive to true knowledge.

# Chapter 9

The first embodied crowds of men on earth have, even if at that time already in unequal measure, but the memory of their former existence and of the events described there in rough outlines, not completely lost, - and since there were already some among them who had the ability to enter into direct contact with the pure souls who remained in the kingdom of God (so, who wants to avoid the designation “angels”): They immediately recognized the true purpose of their earthly existence, the true purpose of this earthly world created for us, and now they also knew how to correctly interpret, understand and correctly recognize the actions of the evil former great angel and his flock against God.

All this knowledge was passed on to the multitudes that continued to arrive without interruption, and for far more than a million earthly years the earth was the living mirror image of a world of God’s kingdom, - His kingdom on earth, - an earthly paradise! -

As far as today’s sciences go back with respect to the existence of the earth and the existence of the universe of this world, and even calculating according to their “light years”, they cannot find enough digits, - so short do they measure the time of man’s existence on earth, by estimating it, unknown according to what basic lengths, hesitatingly hardly daring to speak of hundred thousand years.

Without wanting to refer to an earthly knowledge, we point for quite certain reason to ancient Indian (Aryan) traditions, which are in the course of the times often heavily twisted and distorted, in fact to a large extent only legends and probably also only poetries; - but the core of some of the traditions, especially those that speak of the age and times of the earthly existence of man, come much, much closer to the fact of truth than all other assumptions, legends, traditions and poems, - and it must seem

strange to every thinking person, if he hears in the core of the ancient Indian traditions, briefly outlined, the following:

The earthly age of mankind has its sections, its ages and its time events, - - one year of mankind is one day of God (or also of the gods) and **since mankind came to earth** to serve The Truth through knowledge, far more than four million human years have passed, a time corresponding to more than eleven thousand five hundred years of God (the gods).

Three ages of mankind have passed, in the fourth they are living at present; the first age was that of **Krita**juga - **Sat**ja = **the perfect age of truth** and covered about one and a half million years;

the second age was that of the **Treta**juga = **age of the three sacrificial fires** and has one and a third million human years;

the third age was that of **Dvā**para = **Age of Doubt** and comprised not quite one million human years;

the present age is that of **Kali**juga = **age of sin**, which began with the end of the “great and long war”; the first king of this age was the **Pā**ndava - **Par**ixit, who, according to the chronology of ancient Brahmins, - transferred to the age of Christians, - began his kingship with the 18th day of February three thousand one hundred years ago. That the Indian calendar was introduced according to this king is proved by ancient and old documents, which still bear certain dates of this Indian calendar at the end of the first century after Christ. - -

It is not a question of presenting this briefly condensed excerpt from the nowadays innumerable traditions and legends of the ancient Indians (Arja), which are known to researchers and knowers to the full extent, as facts or to try to refute them; but this is to be said openly that they still come closest to the fact and truth with regard to the age of earthly human existence of all the other traditions, legends and prophetic revelations still known today, and that the true sense of the above-mentioned sentence: “**since the people came on earth!!!**”, corresponds perfectly to the truth.

If the first fire of the great library at Alexandria, at the time of Caesar, but especially the second fire and destruction around the year 390 A.D. under the leadership of the great bishop Theophilus had not also destroyed Egyptian and Indian writings, some of which at that time were already estimated to be ten thousand years old, the research would have a still

completely different wealth of knowledge than it already has, although all this knowledge is not absolutely necessary for the true knowledge of God and self. But that also the naming of the single ages of earthly human existence, in the known old Indian traditions, is at least not a bad one, every good will will recognize, if he considers our explanations about the cognition and about the knowledge of the first crowds of men who came to earth, and then further sees that ancient Indian traditions call this age Krita-juga-Satja = the age of the perfect, of the **t**ruth.



# Chapter 10

The mentioned nature of the earthly-bodily organism, of the first and these next following crowds of men has consequently also given them a completely different life span of their existence and the traditions of thousand-year-old, even far beyond that old men, are no mere poems and fables, but facts, which however are not to be traced back to “the biblical age”, but to millions of years before.

Even if in the beginning whole crowds and later also single men have reached a so high age in the earthly realm, the earthly body organism has finally been used up and the triune, soul-spiritual-living being who there has carried it had to leave it as no longer useful, because it is not earthly as such and therefore cannot remain in the earthly realm for all future.

Already in the first crowds of men not only good souls of discerning spirit came to earth and the mark of many was dark enough. - But only the on the one hand and often self-reviving, as on the other hand also through the intercourse of individuals with the remaining souls (angels) of the kingdom of God, by virtue of the spoken word vividly brought about memory of the terrible things that had happened, let the reason and the good will - the truth - recognize, the so stubborn and even maliciously acquired, more or less sinister, The truth contradicting qualities, victoriously force down, eradicate and those once had pure qualities, again fully revive and work.

Thereby, one's own soul-spiritual being has become light again and a true mirror image of its former heavenly being, souls that once again also carried the light of the true world of The Kingdom of God within themselves and all together formed the mirror image of The Kingdom of God on earth within themselves.

Such an image and model could not possibly ever be completely lost and has also not been lost, may it be regarded today after millions of years as

a mere poetry, legend or fable and accordingly also be evaluated by the ignorant people. - There were always newly arriving crowds of human souls replacing their predecessors, all past events were propagated by virtue of their own perceptions, as well as by virtue of the spoken living, and soon also by virtue of the written word - and in the course of the times they were still so twisted and distorted, the core of the factual-true remained nevertheless preserved and we still find today in the ancient Indian “sagas”, the first age of man’s existence, **as the age of truth documentarily handed down**, every thinking man of good will should judge for himself, to what extent he can raise the core of this “saga”, to the subject of serious own thinking, - or also not. - -

The people died - and the living soul with her spirit, depending on the fact that she was active there in pure qualities by virtue of the knowledge and good will of the spirit, went into a world of the hereafter corresponding to her nature, - or also directly again into the true world of the kingdom of God; - but already many souls came again into the earthly, not in order to become earthly again, what is never possible and absolutely impossible after being human once on earth, but in order to reveal themselves to men through men capable for it (prophets - mediators), to speak with them through the prophets, to inform them about their own further experiences and to give them instructions, so that they go the straight way, which leads them again there, from where they once went out so self-willedly.

(This intercourse of the other world and the kingdom of God with the earthly people was no other than it continued to take place without interruption also later on and also continues to take place now in the occultism - spiritualism, which is practiced in masses, but unfortunately not always unjustly ridiculed, mocked and brought into such heavy discredit by deceivers-mediums on the one hand, as well as by fanatical advocates of all kinds of dark and ridiculous nonsense on the other hand).

For a long time, people knew no other worship of God than to speak of all the events in works to and for each other, as well as in gatherings under the open firmament, to hear the kingdom of heaven through prophets, to receive instructions, to praise God for all the works created for them, to thank Him, to rejoice and to prepare for renewed entry into the true world of His kingdom.

Only in the course of thousands of years symbolic signs gradually appeared,

first of all fire as the source of earthly light, smoke (incense) rising to the firmament as a symbol of one's own soul-spiritual elevation to God, sprinkling with pure water as a symbol of soul-spiritual cleansing, - again much, much later also consecration offerings of trees, crops and flowers as a symbol of thanksgiving for God letting all this come into the earthly realm, soon there were also certain days dedicated only to the worship of God and to the inner contemplation, - and all these introductions gradually called into being a priesthood, which at first was represented only by prophets, to whom, besides their vocation as mediators between men and the deceased, as well as between men and the pure beings of the Kingdom of God, was also incumbent the office of preacher, the direction and performance of the symbolic acts in honor of God.

Again, much, much later, on free heights and accessible mountains "eternal" fires were maintained, which were extinguished only once a year and were maintained there for seven days not, - a symbol of the general mourning over the former exodus from the true world of The Kingdom of God, - a symbol of the sad own former striving after the darkness of the evil spirit and the thereby acquired dark qualities, which are directed against the seven holy qualities of God.

Only on the fourth day of the seven days, symbolic of darkness, in the midst of the meetings, which were held once a year, in closed rooms and at night, three small fires (lights, torches, candles) were lit, with preaching and praying, symbolic of this, that God does not leave us in the darkness and emptiness of the chasm that has enveloped and imprisoned us after our turning away from Him and leaving His kingdom, and that our true essence of soul, spirit and life is not dead there either, but awakens again like the three lit fires (lights), to the praise and glory of God; therefore one fire and light of the soul, one fire and light of the spirit, and one fire and light of the life. -

If now ancient Indian traditions report about an age of the three "sacrificial fires", and if these reports are still so twisted and not quite understandable, they contain a grain of truth nevertheless and in spite of everything, - and we mention them here only in order to show every thinking person that and how the main and basic features of the human doing and working on earth have been preserved by traditions in the legends until the present day.



# Chapter 11

Multitudes of people followed their predecessors and among them more and more souls were found who, despite the instruction about what had once happened, despite the enlightenment about the causes and about the true purpose of their earthly existence, only mustered little, indeed many no good will at all, to be active in the sense and spirit of the enlightenment they had received.

These and such people, living solely on their self-love, their self-conceit, or even already on their lust for power and prestige, and, according to the given possibility, inflicting on others unpleasant and even already evil things without much scruple, even with glee, after their earthly death they had to move to a world of the hereafter corresponding to their soul-spiritual attitude, since they are irresistibly attracted only by such a world, do not perceive any of the higher and brighter worlds, and due to their soul-spiritual attitude they cannot move to at all.

Among people of such a soul-spiritual attitude and condition, there were also those who, in spite of all teachings, enlightenments, hints, warnings and pleas of the knowing, wise and good ones, had brought about their own dark and evil qualities before and during the exodus from the kingdom of God, and even more grew them up on earth, feeling the greater joy of harm in the evil done to all others, living only in evil actions and works, still inventing worsen ones.

These human souls, after the separation from the earthly body, were received by such worlds of the hereafter, whose spherical borders come close to the borders of infernal darkness, but without being somehow merged with them and being in contact, as it is the case among the other worlds of the hereafter, and whose lightest, in their spherical borders, not only touch the spherical borders of the true world of the kingdom of God, but also reach into them. -

What life the evil souls led in their otherworldly world after their awakening there is difficult to describe, better not at all; the fact is that they soon perceived another, similar world of the hereafter and, coming into contact with its inhabitants, who were of a slightly different nature, heard about the existence of a third such world, whose inhabitants know about another world of the hereafter, whose inhabitants again know about another world, and all individually are intent on drawing the inhabitants of the other world into theirs and on ruling over them.

This life and activity in the lowest worlds of the hereafter, no matter how few individual human souls may have gone there, could not in the long run remain hidden from the evil spirit and creator of the infernal darkness, for like the wild, ravaging animal scenting its prey from afar without seeing it, the evil spirit with some of its flock also “scented” the prey as a result of its activity; now he diligently searched for it and also found it.

What a find, what a surprise, what an astonishment, what a Satan joy, but also what a devilish rage and what a howl of revenge of the whole infernal pack about this discovery; - so God created an own, earthly world for those who had followed Satan and his pack and who are almost forgotten, because until then undiscoverable by the spirit of infernal darkness, - so they live there, work and create without his and his pack’s knowledge; - there, then, are some of the so long in vain sought ones, namely those who in the earthly world created for them for the purpose of knowledge of good and evil, have made up for and completed on their own everything that was interrupted by their former dying in the gap of a worldless and thingless emptiness and could not reach the effect.

So the old Satan found with his crowd in the lowest beyond, some slaves devoted to his desire and darkness and has also been informed by them that and how the people on earth are in contact with the beyond, but also with the world of The Kingdom of God through prophets, he also decided to take advantage of this given opportunity himself, or through the found ones. - Even more, if it would be possible somehow, to become earthly with his flock, to be an unrestricted lord and ruler of the earthly world created by God for the others, to forbid the people on earth the knowledge of the good and the evil under death threats and to exterminate everything disliked by him with stump and stick.

If other worlds of the hereafter and also the kingdom of heaven can reveal themselves to earthly men and can communicate themselves to them, even

if only through prophets, the found ones and with them he himself with his flock must also be able to do it, he thought and said, - and behold, - there were indeed heavy, very heavy obstacles to overcome, but little by little, with winning and help of other erroneous wicked inhabitants of further worlds of the hereafter not too far away from his darkness, he managed it - and - the work of hell on earth began.

The mendacity, malice, insidiousness, vindictiveness and greed for destruction only gradually took hold here and there, gained a firmer foothold here and there, began to rage, were suppressed again, or at least subsided, the more people themselves showed themselves inclined to evil aspirations, or the more they were inaccessible to such aspirations.

The evil spirit of infernal darkness with his crowd and with the dark human souls found in the hereafter was indeed there. But all his attempts, all his efforts, all his acumen and the most desperate efforts to be able to embody himself also earthly like the earthly men failed and raging he always had to give them up, although he has not finally given them up even today. - But he soon found with his own that with the forcibly and violently freshly spilled, steaming blood of men and the higher animal world, also particles and parts of the life force, which was transferred to the earthly body organism, thus passing through the earthly and penetrating it with it, escape, that he (and his flock), due to the nature of his astral body, is able to assimilate these particles by inhalation, and that he is thereby put into a state of intoxication, into a bloodlust, which nowhere else finds such a full, but also such a devilish meaning of the word.

With the dark “God” of hell and with his crowd, human souls of the deepest worlds of the hereafter came to earth, and through them, little by little, here and there, prophets were found among the earthly people, through whom the arrived dark souls of the hereafter could communicate themselves to the people - and suddenly there were completely different communications, completely different revelations, teachings and instructions, than the ones brought, given and known to the people through prophets until then.

It was no longer told by the new prophets about One all-good God, about our own eternal being, about the true world of His kingdom created by God for us, about the reception of our life from and by God, it was no longer told about our former life and creation in the kingdom of God, no longer of the outrage of the evil and dark former great angel and his host

against God, no longer of our own self-willed leaving of the kingdom of God to pursue the darkness of the evil spirit, no longer of our former first dying in the sphere-less void, the chasm separating the kingdom of God from the hellish darkness, no more of the true purpose of this earthly world created for us, no more of the events accompanying all this. - There was revealed a “God and gods” of a completely different knowledge and a completely different desire, “God and gods” who claimed to have contributed in the creation of this world with the earth, “Gods and gods” who claimed to be creators and lords of the earth, the air, the fire, the water, the storms, the thunder and hail, the earthquake, the bad harvest, the pestilence and the diseases and tried to enforce their claims by curses and threats with all these and even worse plagues.

# Chapter 12

In former times the multitudes of men, depending on the place on earth where they lived, already formed themselves into peoples, nations, and according to their outward appearance, color and other such characteristics (which is founded in the spiritual astral body) into races. Already before and at that time, of which here is spoken, there were among the tribes, peoples and nations living together teaching, leading, guiding and more or less recognized by their own as authoritative individuals, given and also freely chosen. Around the time mentioned before, however, there were already rulers who themselves raised themselves to such and already one drew differences between rich and poor, free and dependent, high and low. Already one began to turn the good and the bad and consequently also the truth and the lie in such a way, as it seemed to serve the own prestige of the individual after discretion. Already the one great and powerful envied the greater power and glory of the other. Already there were feuds, oppression and disadvantage of the poor. - -

But serious doubts, quarrels, fights and wars only occurred where one or even more prophets appeared as mediators of the evil, dark spirit and his own with revelations that might and power are above right, that evil is good to enforce what is wanted, that revenge must be practiced as a deterrent example, according to the example of the god of revenge who reveals himself through the souls of the hereafter recognized by him, who with his “gods” demands blood and burnt sacrifices of men and animals and threatens to take the most terrible revenge on all who even hesitate to fulfill his demands.

These prophets promoted feuds and wars and if it came then as a result of these to devastation, misery, need and illnesses, many saw in it the punishing fist of that revenge god whose prophet’s voices they too little heeded; and the prophets who this circumstance for their “god and gods”

exploited, urged to the offering of the demanded blood and burnt offerings all the more.

The truth and the knowledge about the true, eternal, all-good God, about our own eternal existence, about the events of our exodus from the kingdom of God, about the causes and about the true purpose of our earthly existence, were more and more inhibited, in many cases also completely suppressed and forgotten. The ignorance about God and oneself spread. One turned all one's thoughts and aspirations to earthly things alone and the multitudes of the poor were seized by ever greater doubts about everything.

In order to appease the fierce wrath of the god of vengeance and his evil "fellow gods" and to escape the incessant threats of the most terrible vengeance, many found themselves ready to sacrifice not only the best, strongest, faultless and healthiest domestic and herd animals, but also human beings great and small, and in order not to exterminate themselves completely, raids were made to those fellow-men to whom the vengeful god with his "fellow-gods" pointed through the prophets of his spirit, as to those hating him and defying his demands, - and these in multitudes, together with the cattle belonging to them caught, were sacrificed to the unquenchable thirst for blood of the vengeful god and his "gods."

Priesthoods of the evil god and evil gods were founded, by prophets and priests especially all male firstborn of man and of cattle were "consecrated and sanctified" to the god of vengeance. The fright of the poor crowds of men grew - and hell with all its darkness and abominations, - although always only limited in time and place, raged on earth.

Through the appearance of the true prophets, who serve the all-good, eternal true God and are in contact with the pure beings of His kingdom, and who always found themselves in the midst of the greatest and worst rage of hell on earth, there was often put a stop to the same rage, and often it was also stopped completely, even if the same prophet sealed his mission with the loss of his own earthly life, before it came to the complete cessation of the abominations.

When the raging of hell was stopped in one country, sooner or later it flared up again elsewhere. Shattered in body and soul people were driven from one doubt into another doubt, to "run wild" in forests and wastelands difficult to access, - and if old Indian traditions speak of an age of *Dvápara*,

of an age of doubt, or of doubts, there is probably still a grain of truth in it.

But this is to be said here, that the prophets of the eternal truth of God, who appeared with the beginning and during this age, all without exception, proclaimed the incarnation of God at that time, expressly pointing out, that the darkness of hell on earth will become such, that God Himself will accept a human form and Himself will lead men to the true knowledge of God and of themselves.

The number of true and great prophets who have existed during the long series of millennia of this age exceeds five hundred, if one disregards the work and cooperation of many, many thousands of minor and minor good prophets; the fact that the great prophets sometimes worked several at the same time on earth in different countries and among different peoples at the same time, made their number explicable, as also the fact that the intervals between the sending of individual ones of these prophets were very unequal, sometimes amounting to only two to three centuries, but never did more than two thousand years pass between the appearances of true prophets on earth.

Of these true prophets **Christ** spoke, as He spoke of true prophets and righteous men, and that their number at His own coming and incarnation brought the greatest prophet of all time, John the Baptist, Christ Himself confirms. - True prophets long ages before, proclaimed The Incarnation of God at that time, John was able to proclaim and proclaimed: “God - The Eternal Truth is here!”



# Chapter 13

Once again we expressly point out that our briefly touched references to those ancient Indian traditions which indicate the age of Indian human existence are neither authoritative for us, nor should be authoritative for whomsoever, because if they are closest to the truth of all the old and ancient traditions and legends known today, they are nevertheless far, far away from fully containing facts and truth.

Their mention has no other purpose than to bring before the eyes of the thinking people the fact that and how in the traditions, legends and even “poems”, grains of truth have been preserved and are to be found up to the present day, nevertheless and in spite of all, if one subjects them to a correct consideration and appreciates them with good will and knowing a little more than is otherwise known - -; only therefore we point to this. -

Therefore, it should not occur to any man that we, by touching these traditions, want to somehow raise them to a basis of true knowledge, or that we want to declare them as truth on the basis of the grain of truth still inherent in them, for all this is far from us, who know Him, Who alone is the eternal truth, the true light and the true eternal life, Who alone is therefore the one-personal, true, eternal God, essentially-personally and who can also see and speak of Him at all times.

Let no man think or even maliciously claim: Aha! There you see! Again a praise and elevation of “heathen-Indian god teachings”, directed against the “true faith”, - - no! Think nobody wrong or even intentionally wrong in this way, because not the Indian god teachings, not the old and ancient Indian world view and not the ancient Indian philosophy are our references mentioned here, but only the time courses of earthly human existence, which are preserved in the traditions and legends, which regarding the total sum, as already said, of all other traditions, legends and prophetic

revelations about the existence of humans, still come closest to the fact and truth - and only therefore we take them into consideration there. - - -

But let us turn back again a number of millennia; - with the arrival and with the work of evil men who on earth even more brought up their impure qualities which they had once created themselves when leaving the kingdom of God. Many other of their fellow men were diverted from their true knowledge and their true cognition and already this could not remain without consequences.

The appearance of the souls of these deceased evil men on earth, with the evil spirit of hellish darkness and his pack who found them in the lowest worlds of the hereafter, the appearance of sinister prophets serving the evil spirit's ambition with glee, the creation of similarly sinister priest-hoods, the compulsion to believe introduced by it, the doubts, discords, fights, wars and despair caused by all this, gradually but steadily, even if always limited in time and place, destroyed the true knowledge and the true cognition almost completely.

The abomination of the demands of the god of vengeance and his sinister sub-gods, the compulsion to believe in them and to comply with their bloodthirsty demands, one's own fear, dread and horror of the threats and curses of the god of vengeance and the evil gods, who know no pity and no mercy, suppressed any further inner contemplation about one's own eternal being of soul and spirit, about the reception of life from and out of God in His kingdom, about our life, creation during eons of times and about our stubborn departure from there, about our first dying in the emptiness of a world-, thing- and sphere-less gap, about the creation of this world with the earth for us, about the true purpose of our existence, - in short, all the true knowledge, was throttled temporally and locally so long, until it fell in the course of the times to the almost complete oblivion.

But this was and is the aim of the spirit of hellish darkness and its earthly servants, because the deeper the ignorance about The eternal truth of God as a one-personal, essential, living being and about all the aforementioned events, the more the darkness of lies can triumph. The more the darkness of lies can triumph, the easier it can lead people astray and corrupt them in such a way that they do the most evil to others, approve of it and finally, unwilling or even unable to think for themselves, fanatically defend not only the most serious errors but also tangible contradictions and lies as truths.

But it must be said that mankind, even in times of the most severe ignorance, the most severe errors, doubts, falsehoods and wickedness, as far as it was brought and plunged into them limited in time and place, never completely forgot the One true, eternal and absolutely good, - “standing above all gods” - God, - they have always considered the god of vengeance with the evil gods as deeply subordinated to Him (as well as to the good “gods”) and has offered the blood and burnt offerings demanded without ceasing and insatiably by the evil gods most of the time only out of fear and dread of their curses and most terrible threats of vengeance.

Infinitely great were the well-justified doubts of the multitudes of men about the real deity of the god of vengeance and the evil gods, and equally great the unjustified doubts about the One God great over all and everything, who gives the evil one such power over men and hands them over to him without protection. The dark prophets and priests, however, as far as they did not let such doubters atone for their “presumption” immediately as blood and burnt offerings, knew how to present the god of vengeance together with the possibly still other assumed evil gods as executors of the will of the highest deity, who impersonally, in the earthly itself cannot punish and avenge, and therefore lets this business be carried out by others.



# Chapter 14

Whether and to what extent the thinking man can and wants to call these thousands of centuries lasting times, **an age of doubts**, justified, shall be left to everybody. But the fact is and remains that the end of this age still reaches over into the present and finds tangible confirmation in those documents and things, which on the one hand in themselves in full validity, on the other hand in other documents and things, reaching back to ten thousand years, have remained hidden from today's mankind until they were brought to the light of day again by God's providence on the one hand and by seeking researchers on the other hand, as far as it could and did happen.

That one part of the researchers often gives and tries to give a completely different interpretation to all these existing and valid documents and things than the other part, that the same researchers through and against each other fight about the true sense, spirit and meaning of the existing and valid documents, as well as about the real age of the things, about the doing, letting, creating and working of the people connected to all this; it does not change the facts of the existing things and the true sense and spirit of the documents at all and is therefore neither authoritative nor decisive; because the things as well as the documents are the best and most eloquent testimony of themselves.

But it must seem strange to every thinking and knowing man, if he finds in the ancient Indian traditions and legends, the age of the present, called and marked as **the age of sin**, as well as moreover the beginning of this age, with certain year, month and day fixed, to which we must say nothing more, but only the following:

If this old Indian tradition, **as it exists today** and as it is known to the knowing ones, connects the beginning of the age of sin with the end of the "great and long war" and with the beginning of the reign of the king

Pándava-Parixit; this shall also have its correctness from our point of view. - Only the same tradition, as it exists today, although it also knows the name - **Sanaka** - (by the way also that of **Ribhu**), knows today nothing further to report just from this prophet **Sanaka**. - -

And yet it was just this one man by whom and through whose disciples the beginning of the age of sin from the extreme west of Aryana to the east of Arjavarta (India) was to be proclaimed and soon was proclaimed.

Coming with his disciples from Pancanada on the Sindhu, he preached peace to the feuding peoples of Aryana there and also came to Ari-Sava in Madai. There he met some prophets coming from the south of Kenaan, whose leader called himself **Hunver-Methuel** (executor of god's will), preached an El-Shaddim, named Ya-hu, demanded for him blood and burnt offerings of men and animals, and promised victories over others to those who offered the best and most of these sacrifices to him.

Sanaka and his disciples stood up decisively against this and were listened to by the king Nobon, whereupon Hunver-Methuel fled with his flock. After months of work in Madai, Sanaka turned to Aram, where he learned that Hunver had won the great tribe of the Kaanites (Genites) in southernmost Kenaan, that he ruled there as the messenger of his god and that his teachings were spreading.

When he made arrangements to go there, then he was informed by the followers of his doctrine, who were in close contact with each other and with his disciples, about the war that had broken out again in Arjavarta, and he hurried there. On the way, however, he had to see with his own eyes that the seed sown by Hunver-Methuel had not been destroyed, but had sprouted many times, in spite of his flight, and he left all his disciples behind, so that they might work against the evil spirit until his return.

Arrived at Melchor on the Sindhu (Indus), a vision of the work of the evil spirit through his prophet Hunver came to him, and at the same time the begin of the great sin on earth was announced to him by pure beings of the light world, the begin of that time in which the evil spirit of hellish darkness has finally found and will continue to find people who will accept him as their **sole** God and sacrifice to him alone, fancying truth and lies, wickedness and goodness, death and life, and darkness and light to be in him.

On the same day king Parixit-Pándava took up the government of the “great country” and Sanaka, whose toil had contributed much to the termination of the newly out-broken war, now preached the beginning of the age of sin, which in the countries towards the setting of the sun by the work of the dark prophet Hunver-Methuel, has already taken its beginning, - and that, as far as he himself is informed as a prophet of God, he confirms the predictions of all true prophets who have been there and foresees it that no prophet will be able to meet this event which has never found and had its equal on earth before, but only God personally-essentially Himself, in that He Himself will take on a human form and will make Himself known to men personally-essentially.

That these sermons and predictions were not acceptable to the powerful Indian priesthood, although they themselves taught several incarnations of their gods as having already happened repeatedly, and that their indignation flared up to anger and hatred against Sanaka the more, the more he also reproached them with the contradictions and lies of their teachings, need not surprise anybody, as also the sad fact that Sanaka did not return to his disciples left behind in Aryana.

When Ribhu, himself a prophet and faithful companion of Sanaka, received the news of the latter’s murder, he went to Kenaan, followed by two of his disciples, to work against the teachings of infernal darkness. His activity there, lasting four years, brought good fruit in many ways, and now he turned to the tribe of the Kaanites (Genites) themselves and came also to Kada (Gada), the abode of Hunver-Methuel, who held the people under the spell of the will of his dark god, and to whose demands all bowed willlessly.

When Ribhu arrived there with his two disciples (Ann and Nasar), he met the people gathered at a great feast of blood and burnt offerings. The close of it was the public circumcision of two newly admitted priests before the eyes of all. Ribhu used this gathering of the people and the end of the feast to preach immediately on the spot and with a mighty voice to bring before the eyes of all the sad fact of what a darkness of hell they serve and how they thereby outrage and blaspheme the all-embracing goodness of the true eternal God.

Hunver himself, a crown of horns on his head, dressed in a shining breast-plate and a blood-soaked linen skirt, still holding the sacrificial blood bowl in his hands, stood there, on his right the blood sacrificial stone, on the top

of which stood the throne chair of his blood-leeching god sprinkled all over with the blood of the sacrifices, on his left the still smoking burnt-offering hearth. He listened to the sermon of Ribhu for a long time without moving or giving any sign of his displeasure; - when Ribhu cried out in a still more raised voice:

“The dark spirit of hell has captured many peoples and made them subservient to its bloodthirsty desires, and not unjustly do you point out that they too, though in a different manner and therefore insufficient in your dark opinion, yet also sacrifice to the evil god and gods, it being a fact that they call such a god and gods evil. But it has never been heard, nor has it ever existed, that a tribe or a people would have chosen and elevated the dark and bloodthirsty vengeful god of hell as their one and only God, forgetting and rejecting the true, eternal and all-good God. Only now among you and through you the most terrible thing has happened. - We are only unworthy prophets of the true, eternal, all-good God. But as all our predecessors have proclaimed and foretold to lost men throughout the ages, that the true, all-good, eternal God Himself will come down to earth in due time and become man Himself, will reveal Himself to men in His human form assumed there; so that they may recognize Him by the spirit of His spoken living Word and by the power of His works, and turn to Him again, as once already in eternity. ”

“The same I proclaim with these mine there and tell you that you are the sign of that time, and by your works give the sign of the time which demands the greatest event of all times of eternity, the personal incarnation of the only true, all-good God and by this sign of the time which you create there by your dark works, we see that the time of the incarnation of God is near.”

“We, who are His prophets, are far too insignificant, far too weak and small to be able to give light to the darkness and to put a stop to the abominations of that same darkness on earth. - But He will come and soon He will come, for the time is here, begun by you, and He will put a stop to those abominations of darkness and to that sin which exalts the spirit of hell to its sole god whose only desire is sin.”

Spreading out his hands and looking to the heights of infinity, he cried, “All-good, eternal, great and true God! Of Thine we know that Thou wilt come down -”

But then the sacrificial blood bowl thrown by Hunver hit the preacher's chin with a heavy force; and as if at a sign the mob threw itself upon the three, roaring and raving. Hunver-Methuel ordered them to be dragged before the city wall, to be hanged at the main gate, and so they were nailed by hands and feet to the beams of the gate. - But as Ribhu continued to speak to the crowd **about the sin of their worship of the bloodthirsty spirit of hell, about their far worse sin of having raised such a bloodthirsty vengeful god to be their only god**, and continued to preach about the coming incarnation of the true eternal God, a gag was driven into his mouth and afterwards also into the mouths of the other two as they continued the sermon.

The next day all three were taken away, dragged before the hearth of burnt offerings, first consecrated to the god of vengeance by circumcision and then burned.



# Chapter 15

So not the personality of the Pándava king and not the events in his own country accompanying the day of the beginning of his reign or preceding it, but the events mentioned here, witnessed by the prophets, brought to India and proclaimed there, is the true core of the old Indian tradition about the begin of the age of sin; - and whoever it is, who is halfway only knowing and capable of thinking from his own, who really wants to see with open eyes, really wants to hear with open ears and really wants to recognize halfway only of good will, he will and must recognize in how far and in how far he can and wants to call this age, which has begun thirty-one centuries before The Incarnation of God in Christ, with the events briefly described here, an age of sin, or also not.

As infinitely small and insignificant the appearance of the dark prophet Hunver-Methuel may have been under all the heavy doubts and errors of that turn of time, seen with the eyes of the neighboring tribes and peoples; - the mentioned true prophets of that time saw the infinite importance and consequence spread by the dark prophets of the evil spirit of hell, and therefore they opposed this unprecedented sin with all determination and resolve, and gave their earthly lives for The Truth without hesitation, knowing that their self-sacrifice would not remain without good fruit.

Among neighboring tribes and peoples, many of whom were themselves in great doubt and error, occasionally offering abominations of blood and burnt offerings to the bloodthirsty god of vengeance and the evil “gods” too, these, practiced by one tribe to a great extent and constantly, could not be so particularly conspicuous; and for this alone the true prophets are less concerned, but rather the fact of the unprecedented lie and sin which just through the dark prophet and through the won tribe has taken a firm foothold on earth, in that these people have raised the dark, evil and bloodthirsty vengeful god of hell to their sole “God”.

Ascribing to him all evil and good, lie and truth, temptation and punishment, hate and love, death and life, revenge and mercy, war and peace, preservation and destruction, darkness and light, bliss and damnation, being and non-being, justice and despotism, the dark prophet carried such a spirit as - “the only true god, besides whom there is no other god!” - among the other peoples, even to Aryana, as the meeting of Sanaka and his people with Hunver-Methuel has already shown.

How much the concern of Sanaka, Ribhu and theirs was justified, has been shown by the little later appearance of the second! Saddrah-Astra, (Zoroaster), the Malhi-Saddah, (Melchizedek), the Pharaoh Rah-neb-suti Chuen-Aten, with the prophet and high priest Sut-ench-Amen and the other true prophets, - but even more the future showed and confirmed; - for when the distress was greatest and the same bloodthirsty spirit of hellish darkness, as “only true god” strongly spread, threatened to pull many peoples into its spell and swamp, also the point of time approached, which all true prophets have proclaimed throughout millennia in advance, as the point of time, when God Himself will personally-essentially become man.

God - The eternal truth has these predictions  
Of His true prophets sent by Him,  
but also confirmed Himself,  
the greatest event of all times of eternity took place  
in The Incarnation of God,  
Who alone is the eternal truth, the true light  
and the true, eternal life:

**Christ!**

To whom alone be our worship, thanksgiving, praise, honor and glory,  
in the sanctifying power of the greeting:  
“Praise be to God, - who is Jesus Christ, -  
in His holy spirit of eternal truth!” -

# Epilogue

Whoever comes of our dear fellow men, as our dear brothers and sisters, and asks:

**“To which spirit does the now existing congregation of The Truth serve?”**, hand these few sheets to him, so that he may read the true meaning and spirit of what has been compiled and given only in rough outlines, and judge for himself in good intent whether he can recognize The Truth in it, feel it vividly, accept it, keep it, follow it and carry it further, - or whether he does not want to and cannot.

What is given in these few sheets, as also in the already extensive other written communications to the dear brothers and sisters of the congregation of The Truth, is not of men and not a knowledge of present-day mankind, but the knowledge of those who stand in the light of The Most Holy Being and Spirit of God Christ, who may call This True Light with the light of the true world of The Kingdom of God Christ, their holy own, and who therefore, because they are of The Truth and children of God, alone also bring and give The Pure Truth.

But that they can work anew in the earthly and bring and give That(!) to mankind What(!) they are called and sent to bring and to give to mankind, they are called and sent anew by Him, who once already called and sent them on earth. The mediator is also sent to them, through whom they thus work and who, in spite of all the adversities that dark wickedness has inflicted on him and continues to inflict on him, he continues to serve them willingly and undauntedly, and will probably continue to serve them until his earthly end, because he is who he is and whom the wickedness of darkness can never turn away from the eternal truth.

The Spirit Whom the church of truth serves and to Whom it has committed itself as a true Christian church is The Holy Spirit of God Christ.

God Christ's holy spirit, is the holy spirit of truth, goodness, love, mercy, forgiveness, justice and self-sacrifice, - for which reason everything to the contrary is alien to Him and, whoever wants to belong to this our true Christian community on earth as a sister or brother, must learn and strive to become and be active in these holy qualities themselves; because only then can he serve other people as an example.

Having reached this point, we once again instruct our dear brothers and sisters to read our short Christmas teachings of 1933 and New Year's Day teachings of 1934 thoroughly, - for an alien wickedness, insidiousness and mendacity, calls it wickedness that the congregation of truth does not want to tolerate alien wickedness among itself, cannot tolerate it and must not tolerate it either, lest what has unfortunately already happened should happen a second time.

Wickedness will never understand and certainly never admit that those who want to remain in The Truth cannot have fellowship and brotherhood with people of a contrary inclination and activity, since no one can serve God and the devil at the same time.

**The church of truth, if it is to bear  
This name justifiably, must be and remain  
solely and exclusively  
The eternal truth authoritative!  
But the eternal truth was, is and remains  
from eternity to eternity  
God Christ alone, because only He!**

**The eternal truth, the true light and the true eternal life is,  
which He not only repeatedly said Himself, but also confirmed  
by works a hundred times on earth, which only God Who is  
eternal can do.**

Every man who alone follows Him, who alone gathers in His most holy name and spirit, who alone recognizes Him in the truth, which alone He eternally is, who knows the truth from Him and in His eternal truth alone believes in Him in true knowledge, and who alone strives to be active for his fellow men in the elevated qualities of His most holy being and spirit, doing what He has left us as the most holy, with the instruction:

**“Do it! for the testimony and for the true knowledge of My incarnation, My work on earth and My self-sacrifice!”** Whoever honestly strives to do all this of good will and in true knowledge of Him, only such a man is His, - a child of God and lives the true eternal life already here on earth; no matter how much the wickedness of darkness may spoil and embitter it to him.

So the congregation of the truth seeks to serve **Christ, but Christ alone!**, and to **bring its fellow men to Christ!, but to Christ alone!** and **Christ, the only true, eternal, one-personal God, will ensure that in the twentieth century, after His incarnation**, after His essentially personal work, after His so terrible self-sacrifice, after His glorious resurrection and after His return to His kingdom, there will not again be a persecution of Christians, that is, a persecution of those who alone and only in Him know the true, eternal, one-personal God, because they know that He alone is The Eternal Truth, The True Light and The True Eternal Life, because they further know that they, as beings of soul and spirit, are of one eternal being, that they have received life from Him, Who alone is The True Father of all life, because He alone is The True Eternal Life Himself, in the true world of His kingdom created for them, and that this happening is the beginning of times for all of us.

Therefore, whoever wants to become a child of God Christ in the truth, which alone He is eternally, let them come, let them be instructed further in The Truth, because about everything(!) which is connected with the knowledge of The Eternal Truth and the true self-knowledge they get information and enlightenment for their own temporal and eternal salvation.

The holy blessing and peace of God Christ, be granted to you all through the holy greeting:

“Praise be to God, - Who is Jesus Christ! -  
in His Holy Spirit of Truth - Who is He  
from eternity to eternity!”